Some people buried here



Mary Bright The first person to be buried in Lamb's Acre 31st July 1748 Aged 4 [?] Weeks

Anna Bright, 1720-1752 Two gravestone s for one person





[No. 12 Ann Bright Dept. June 8th] 1752 Aged 32 Years [8th New Style dating, 19th Old Style] ANN BRIGHT Dept. June [8th] 1752 Aged 32 Years

The gravestone on the left (*above*) is almost certainly that of Anna Bright, the first Married Sister to die and be buried in Lamb's-acre. This family seem to have recycled their gravestones (or had them recycled for them), as both Anna and Anna Benigna's gravestones have been sliced in half and been presumably re-used as understones for a later stone, or a new stone with details slightly different.

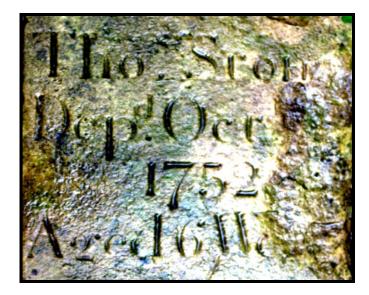


(*Above*) The earliest gravestone of Anna Benigna Bright before it was recycled. The 'Departed' is sliced right through. The lines drawn by the stonemason to maintain uniform letter height can still be seen. [Burial No. 10, Girl No. 3]

James Bright, 1752



No. 7 Iames Bright Departed 31st Jan 1752 Aged 1 day [Old Style dating] A Direct Link to John Cennick



The son of John Cennick's sister Anna, Thomas was John's nephew. Thomas Stone was the fifth male child to die in the community since the inception of Lamb's-acre in 1748. Locating his place in the Boys' Choir row is difficult, because of later burials that were inserted when the row became too full (after about 1780).

John Herbert 'Oldest Widower'



J. Herbert Widr. Dept. June 4 1759 Aged [69?] Yrs

John Herbert was a wheelwright from Crudwell. The Moravian Minister's Diary describes how he died after a very painful illness, attended by his friends from the community until he died. John was probably married twice, first to Jane Washbourne (in 1712) and then to Jane Sutton (in 1749/50). It looks as if his age was left blank by the stonemason.

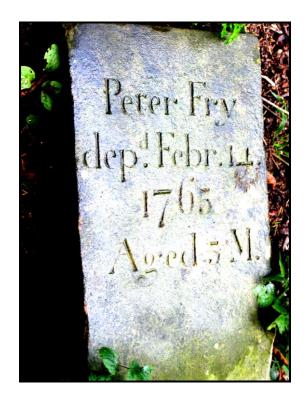
Susanna Morrel *c*. 1703-1764

A troublesome but loyal wife who opposed her Moravian husband, but eventually became a Moravian herself

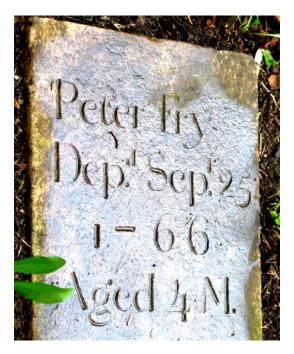


Su. Morrel Dept. May 21 1764 Aged 61 Years Md. Sr.

Peter Fry Departed February 1765, aged 5 months



Peter Fry Departed September 1766, aged 4 months?



These two graves were a puzzle, until it was realised that they were probably the sons of John Fry, who married twice (to Mary and then Margaret), and that the details on the second stone were incorrect (the child's birth date, not his death date, is on the stone).

These Frys are almost certainly related to the Quaker Fry family, of whom Zephaniah Fry (father and son) are buried in the nearby Quaker burial ground in East Tytherton

A case of a mis-spelt name ...

One weathered and slime-covered stone stood in the MS (Married Sisters) choir row. It was marked 'Sar Nickol(s) Dep. Sept. 29 1776 Agd. 45 Yrs'. The understone was (uniquely) inscribed with the same text, but with two important differences. There was the addition of 'MS'. The surname was spelt with a 'k' instead of an 'h'. She appears to have been married to John Nichols. We do not know her maiden name. All the records, including those of her children, are spelt with an 'h'. When she died, the unfortunate stonemason had to do the job again, no doubt having been corrected by the grieving children, Sarah, Mary & James.



The topstone ...



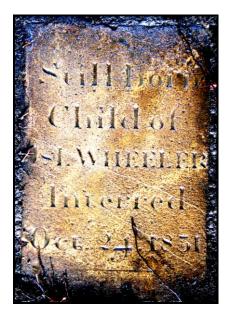
... and the understone

Hannah West 1739-1794



Hannah West, Single Sister, Dep. Feb 2nd 1794, Aged 55 Years

A stillborn child (1835)



These is no record of this child in the burial records. It was probably the child of John & Louisa Wheeler, who tragically lost another child in 1835



Corinne excavates the understone of John & Louisa Wheeler's stillborn child

Diana Ormond c. 1764 – 1837 Single Sister from Wales



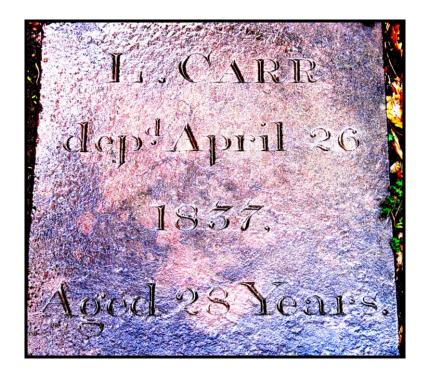




Diana Ormond's gravestone

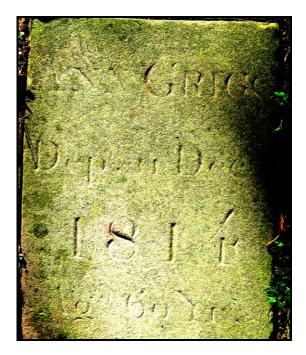
Diana Ormond was the Housekeeper of the Moravian Girls' School, a trusted local representative of the Moravians, and participated in public meetings. She was probably a Welsh speaker, coming from Uzmaston, Pembrokeshire. It seems that she suffered a stroke some years earlier, which probably led to her death.

Leonora Casey Carr (1808-1837) an Antiguan 'Mostee', daughter of Frances Loving, a slave woman, and 'General' George Carr

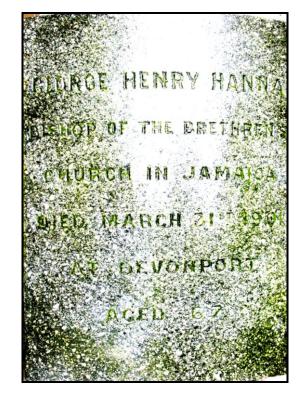


Leonora Carr, along with two other girls, Ann and Sarah Briggs, was a manumitted slave from Antigua. A pupil in the Girls' Choir House, she would have been under the care of Diana Ormond. As a 19 year old, she was caught (with other girls) stealing pickles and other things from the School larder, and duly reprimanded. It seems likely that she was named for Leonora H. Casey, an older contemporary in Antigua, who became Mrs. John Lindsay. Leonora's brother, Edward Colston Carr, was possibly named for Edward Colston, the millionaire (modern equivalent) philanthropist and member of the Merchant Venturers (who traded in slaves) from Bristol. Research suggests that the Carrs and Colstons are almost certainly related.

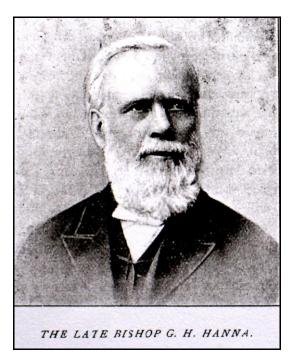
Ann Grigg 1754 -1814 First Headmistress of Tytherton Moravian Girls' School:



George Henry Hanna Bishop in Jamaica



GEORGE HENRY HANNA BISHOP OF THE BRETHREN'S CHURCH IN JAMAICA DIED MARCH 31st 1901 AT DEVONPORT AGED 67



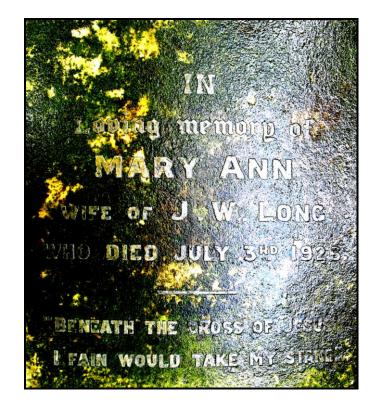
Bishop Hanna served over forty years in Jamaica and other Caribbean islands, serving the ex-slaves, returning only once, after 18 years. He survived yellow fever, and died in England, while still faithfully serving the Moravian community. His wife Ann died before him, as did some of his children, and she is probably buried in Jamaica.

Annie Sophia Hanna (c. 1863-1892)



Annie Sophia was the daughter of Bishop George, and Mrs Hanna. She may have been a teacher in the Moravian Village School. Her death, at only 29 years, and before that of her father, must have been a severe blow.

Mary Ann Long & her Family At least five members buried in Tytherton





Standing :Gertrude (aka Jin), Walter John Long (1876?-1936), Edith Alice Long (born 1881?-1915) Seated : Emily Marion Long (1879-1959), Alfred Pocock Long (1888-9?-1917) Mary Ann Long (née Francis, 1850?-1926), William B. F. Long (b. 1875), Edwin Long

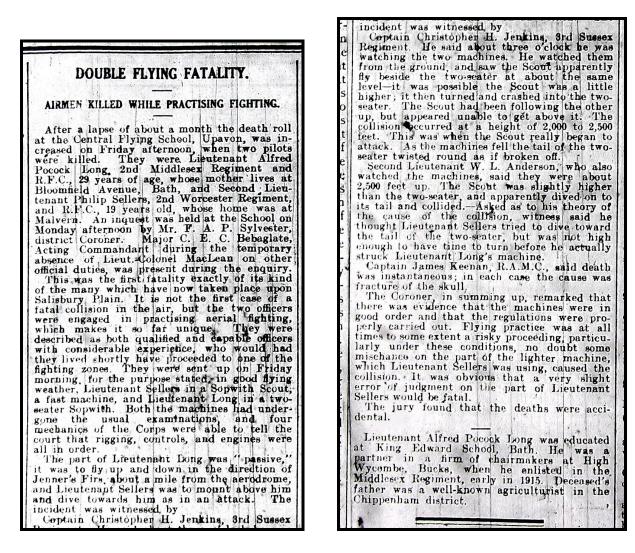
Can anyone identify the building in the background as this may help to tell where the picture was taken? Farm buildings? Kellaways House or Farm? St. Giles' church?

Alfred Pocock Long, RFC 1889-1917

In loving memory of LIZUT A.P. LONG. R.F.C. WHO WENT HOME TO JESUS THROUCH AN AVIATION ACCIDEN MARCH 23RD 1917 ACED 28. from death wato life:

D 2 rday march applica ial of W acer reen leaf 232 Wednesday & σV ch 29th m pavo U

An extract from the Moravian Minister's Congregational Diary for 1917



Edith Alice Freeth, née Long (c. 1881-1915)



Edith was the sister of Alfred Pocock Long, RFC. She lived in Bath, and was resident at 9, Charlotte Street, at the time of her death.. She died tragically young, at 34 years.



The gravestone of Walter Long, showing damage by machinery,



'The Elms', home of Walter & Ethel Long

Died in Calne Union Workhouse DELTER STORTELL, DEPARTED NOV. 52:1908 ACED 65 YEARS.

Elizabeth Sidnell (c. 1843-1808)

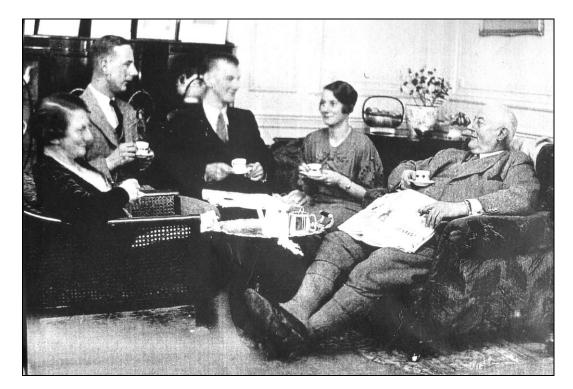
Mrs. Elizabeth Sidnell may have been an abandoned wife, as she is always the 'Head of Household', and never a 'Widow'. A dressmaker from Bibury (near Cirencester), she had clearly descended into poverty. What was her sad story?

Christian Businessman Founder of what became 'Unigate'



Walter Pocock (1879 - 1939), founder of Wiltshire United Diaries, later Unigate, now Diary Crest (2011)

Mrs. Walter Pocock (née Long)



Walter Dunsdon Pocock (1879-1939) with (L-R) his wife and three of his children, Mrs. Emily Pocock, Kenneth (Peter) Pocock, James Pocock, Phyllis (Dinah) Collett (*née* Pocock)

The Marriage of Walter Dunsdon Pocock & Emily Marion Long, 13 February, 1901, at the Moravian Church, East Tytherton, with the reception at Kellaways House, Kellaways



The Marriage of Walter Dunsdon Pocock & Emily Marion Long, 13 February, 1901 at the Moravian Church, East Tytherton, reception at Kellaways House

Immediately behind the bride is Josiah Pocock (1847-1920), with Mrs. Josiah Pocock (Maria Elizabeth Dunsdon 1849-1926) seated at the extreme right. The young man, a page boy (?) seated at the left is presumably Emily's youngest brother, Alfred Pocock Long, RFC, who was to die in an air accident in 1917 at age 29. The other page boy (right) is Edwin, Alfred's brother, in turn sitting in front of his sister Gertrude (aka Jane/Jin?). Alfred is buried next to his mother (standing, on Walter's right) in East Tytherton, as is his sister Edith Alice (2nd from left, seated?) who became Mrs. Henry James Freeth, and who was to die at the tragically early age of 34-5 in 1915.

The Moravian minister, Revd. Herbert Mumford is probably 3rd from left; Edith Long (b. 1880?) 2nd from left, seated; William Long (b. 1873?) may be on his mother's right, behind her and his younger brother Walter John (1876?-1936), and the Revd. Mumford; Arthur Leopold Pocock (1884-1958) is probably 1st on his father's (Josiah's) left, next to his brother, James Vivian (1882-?); on the extreme right, behind his mother is possibly the eldest Pocock brother, Albert William (1877-1944). Is the bearded man behind James Vivian Pocock, Josiah's brother Jesse (b. 1846) or James?

Who is the bearded man behind the groom? Did one of Mary Ann Long's (*née* Francis) 5 brothers stand proxy for her late husband – perhaps the eldest (?), Edward? Edward's younger brother, William, married Maria Pocock. Could she be there (on Revd. Mumford's left?)? Could the woman on Mary Ann's right be her sister Rosina or Clara (they look very alike)?



Emily Marion Pocock and her family

Emily Marion Pocock's 67th birthday, c. 26th July, 1946?

 Standing: Gerald Collett, Henry Rendell, James Pocock, Kenneth Pocock, Leslie Ferris Sitting: Dinah Collett, Molly Rendell, Joan Holt, Anne Pocock, Dorothy Ferris
Children: Joyce Ferris, David Ferris [Emily Marion Pocock], Mary Collett (born 3/1946), Barbara Ferris
'Shot' (Kenneth's dog), Ann Collett (born 6/1942), Sheila Pocock (born 1/1942), Judith Holt (born 11/1942), Simon Holt (born 4/1940)

James, Kenneth, Anne, and Emily, are all buried at Tytherton.

The Collett Family







Alice Maude Collett (c. 1869-1949, *née* Bown) was the mother of Thomas Gerald Collett, and is buried at East Tytherton.



(*Above*): These people cannot at present be positively identified, but it appears that Olive Collett (died aged 26, in 1920) is on the left, with her stepmother (who married William James Collett 15th September, 1909), Alice Maude Collett (standing, centre). The baby could be Thomas Gerald Collett (born April, 1911). If so, Alice was about 43, and Olive 18. The location is *Barn Bridge*. The woman holding the baby is probably a nurse, rather than a relative – she is the only person in what appears to be in a one-piece uniform.



The Bull family

(*Above*): Mary Bull (*neé* Eden, 1868? - 1941, left), is buried at Tytherton, dying at the age of 73. Mary was married to Edwin Bull (1871-1947), and they had a daughter, Grace (1908-2000), who married Sidney Hillier. Mary, Edwin and Grace are all buried in Tytherton. If this photograph was taken in Mary's late twenties, then a date around 1896 seems likely.



(*Above*): Edwin Bull (1871-1947) was the gardener for the Moravians. He was married to Mary (above). In 1922 the *Church Minute Book* says that he wished to resign from this work. He was then 51 years old. This photograph is presumably about 1920. The Graveyard plan shows no gravestone for him (next to Mary Bull).

The following members of the Bull family are all buried at Tytherton (in bold):

Sarah Bull, *née* Hyllier (*c*.1789-1849), her husband, **David Bull** (*c*.1787-1869). David was a farmer in 1841; he then became a coal merchant by 1851. Their children who evidently became Moravians were **Jane, Maria** and **Alfred** (below). Elizabeth, Anne, Alice and James were their other children, and do not appear on any Moravian records.

Maria Bull (c.1829-1918).

Alfred Bull (1832-94) married Ann (c.1836-1912). Their son Edwin (1871-1947) married Mary Eden (1868-1941, in the photograph above). Their daughter Grace (1908-2000) married Sidney Hillier, who has no Moravian record. There are no Moravian records of Frederick, Jabez, George, Arthur or Robert, their other sons. There was apparently another daughter, whose name is not known.

Jane Bull (c.1824-1860), who married John Smith (c.1824-66).

William L. Bull (*c*.1792-1869), and his wife Elizabeth Dolman (*c*.1788-1861). William was a baker, and also a gravedigger, as occasion required. He was the brother of David (1787-1869). William & Elizabeth had four children, two of whom have Moravian records. These are **George**, a shoemaker (*c*.1814-42), and **Hannah** (*c*.1831-1914), who married **Mark Gale** (1839-1922). Their other children were Emma (1816-?), William F. (1819-?), James (?) (1821-?), and Elizabeth. Of these, only Emma has a known Moravian record.

William and David also had a sister, Hannah (born 1790), who married Henry Stacy. Neither have a Moravian record. But **Sarah Stacy** (*c*.1820-95), their daughter, who appears to be buried under her maiden name, and married Frank Webster, Music Master at Eton, and organist at Windsor, does have.

There are a '**Jabez Bull**' (*c*.1821-40) and a '**John Bull**' (*c*.1815-1893) that are not accounted for on the Bull family tree, but appear in the Moravian Burial Records.

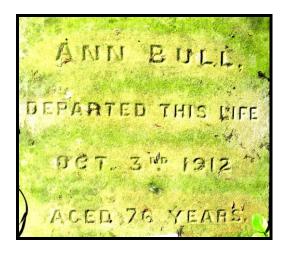
3) W. William Bule with his office a Gran Chi, ger. Committee with My Jucubi Kijar & 245 and Paul Cirajon

(*Above*): William Bull (1792-1869) resigns as Gravedigger in April 1863, at age 71. Jacob & Paul Kight are elected to take over.

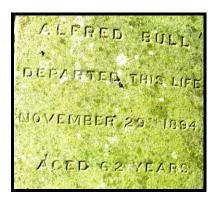
Some of the Bull family gravestones in the Moravian graveyard



Olivia Bull (c. 1815-1879)



Ann Bull (c. 1836-1912) m. Alfred in 1912



Alfred Bull (*c*. 1832-1894) m. Ann (above)



Sarah Stacey (c. 1820-1895) m. Frank Webster. Sarah was the daughter of Hannah Bull (born 1790) and Henry Stacey. Frank was Music Master at Eton, and organist at St. Mark's, Windsor.



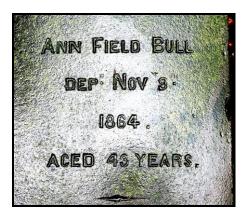
Maria Bull (1825-1918)



Mark Gale (c. 1839-1922)



Elizabeth Bull 17--? Aged 76 Years (?) This woman does not seem to be in the burial records.



Ann Field Bull (c. 1821-43)



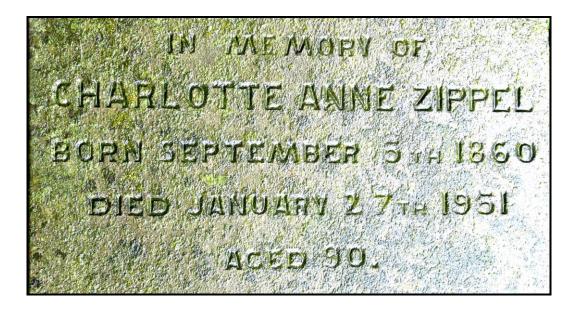
When Diana Ormond (1764-1837) died, she left all her possessions to her carer, Emma Bull (1816-?)

Zippel Family



Anne Zippel (*née* Christie), Mrs. Theophillis Zippel c. 1833 – 25/1/1928, mother of Charlotte Anne Zippel and Martha Emily Zippel. Photographed c. 1908 (?) in Crouch End, London.

The German Moravian Zippel family served in the West Indies after first teaching in the Moravian Settlement at Fulneck, near Leeds. Theophillis Edwin Zippel presumably met Ann Christie after this period of West Indian mission, at the Moravian Settlement in Dublin, after which they married, Ann eventually coming to Tytherton, where she is buried. Mrs. Zippel goes back before Queen Victoria began her reign, making her the earliest-born person that there is a photograph of someone buried in East Tytherton.





Charlotte Anne Zippel (c. 1861-1951) older sister of Martha Emily Zippel (c. 1866-1950), known as 'Annie', in about 1895-1900. Annie is buried in Tytherton near to her sister.

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Martha Emily Zippel (c. 1866-1950)



Martha Emily Zippel (c. 1866-1950, d. age 84), Headmistress of the Tytherton Girls' School. Martha is buried in Tytherton, together with her sister Charlotte Anne Zippel (c. 1891-1951, d. age 90), and mother Anne (c. 1833 – 1928, d. age 95). She apparently had a reputation for strictness!

The *Tytherton Old Girls' Society* continued to meet for many years after the school closed immediately before the Second World War, for fond reminiscences.

One old girl remembered how Miss Zippel 'would inspect our backs each new term & many of us hunched up as she went by to get out of lessons!' The consequence of being hunched up was to be able to lie out in the sun on the patio on a reclining board for 15 minutes under the weeping willow – Miss Zippel keeping a watchful eye! The same girl records that it was this that sparked her life-long interest in trees.

The girls would study out of doors under the lime trees (some now felled) near the graveyard, and would have a daily 'run' from the school house to the burial ground and back – duly ticked off as completed!

At night the girls would watch the glow-worms by the verge of the road.